



King Solomon asked himself this question, "What is His name and what is His Son's name?"¹. As he grew older His anticipation of the coming of the eternal Kingdom weakened. But the Messiah's plan with the nations and with His people Israel didn't change. He builds His house of prayer. He promised "I will make them joyful in My house of prayer... for My house shall be called an house of prayer for all nations². The Lord GOD, who gathers the dispersed of Israel, says: "I will gather to Him besides that are gathered unto Him²". In the resurrection the Messiah united the tribes of Israel and their "chavirim"³ - companions into a new nation. Thus the nations will be blessed by this nation Israel, the promised seed - born out of faith, to Abraham, a friend of **YaHVeH**³.



The Coming of His Kingdom

He came to gather the lost sheep of the house of Israel⁴. To this end, He died, meek and lowly in heart⁵. He was hanged on a tree to redeem us all from the curse⁶. The house of Joseph and the house of Judah⁷ and their companions³ together forms this new nation, the house of Israel⁸. In God's hand they will become united, one-"echad" house⁸. Their Shepherd is King and Priest⁹, the descendant of the promised seed. David called the promised offspring: his Lord⁹ and a righteous Branch or the Sprout¹⁰. He will bring up the seed of the house of Israel from all countries to dwell in their own land. For He is the Surety of the better covenant¹¹. Even strangers, the companions, will be joined to the LORD and His perpetual covenant. Together and in the same way as the Israelites and Judeans¹². They all will be born again and united in His Kingdom.



Jew and Gentile One in Messiah

The hidden circumcision of the heart makes one a Jew, living in obedience of faith after the spirit of the Torah¹³. In the Messiah, believers are partakers in His death and resurrection¹⁴. With Him, the life of all believers is hidden in the Father¹⁵, "kept" by Him - **NoTzeRah**. To those, He reveals¹⁶ His name¹⁸ and His "mysterie"¹⁷ - **NeTzuRot** - what is hidden.

Understand the Reading

Believers are called out of the world to live as children of God under His Kingship. His Kingdom consists of peace, joy and righteousness through His Spirit¹⁹. This is the essence of the message of the apostles - that His eternal kingdom is coming and you have to know the name of the Messiah²⁰. We are sent by Yeshua the **NaTzaRene** to announce His approaching - His coming. The question, "Do you understand what you are reading?" was asked to someone who loved the Word of God, a high-ranking person²¹. He observed the feasts and sabbaths in obedience to the teachings of Moses. He was eager to know the Lord of the Sabbath²³ by reading and studying what Isaiah the prophet had said about this Messiah²³.

Please ask yourself these questions: How do I expect the coming of the Messiah? Do I know and understand His name - the Natzarene?



His Name Is Above All Names

What does the name of the Messiah Yeshua the Natzarene mean in Hebrew?^{24, 25} He is the Preserver of man²⁶ – the **NaTzaRene**. Read the inscription²⁷ in Hebrew on the tree of the cross: **Yeshua HaNoTzRi VeMeLech HaYeHuDim** – Jesus the **NaTzaRene** and King of the Jews. Pilate²⁷ put this “accusation” above His head, abbreviated in the acrostic **YHVH**. Yeshua had to live in Natzareth - the village of the watchers - to be called a “NaTzaRene”²⁸. “Yeshua” means “He will deliver” His people from the power of sin and the power of death.



Isaiah mentions²⁹ another name of our Savior, **Israel**. It was He who fought with Jacob³⁰ and blessed him with a new name, His own name, **Israel**. Like David, the Messiah fought battles for our LORD. But Yeshua conquered death, by virtue of His sinless life³¹. He came to unite the dispersed tribes of Israel to Himself by His atoning death³². He is the root³³ (the **NeTzeR**) of David and all the branches of the olive tree are grafted in this holy root³⁴. He is also the true vine, and His Father is the vinedresser³⁵, who preserves - watches over this noble vine.

Elim House of Prayer

The work of Elim started in Rotterdam in 1818. Between 1895 and 1924 more than 300,000 Jewish refugees were brought by the Holland-America line to Ellis-island, New York. Two hundred thousand of them passed through Elim, where they heard the message of the Messiah from the mouths of Jewish men like Joseph Zalman and Johannes Alter Mendel Rottenberg (killed in Mauthausen by the hands of Nazis in 1942). Many refugees came to know their Jewish Messiah. Almost 100 years later, we are still proclaiming, by words and deeds, the message of unity among believers, both Jews and non-Jews, called the Israel of God.



Elim was and is still an oasis with 12 springs and 70 palm trees (for the 12 tribes and the 70 nations³⁷). It was a resting place in the Sinai desert during the Exodus³⁸. The Shepherd of Israel will open a fountain of living water,³⁹ by His Spirit, so that at His coming we will say as one nation together, "Blessed is He who comes in the name of the Lord."⁴⁰ YHVH declares to the nations that He, the Shepherd of Israel, will gather and keep His flock⁴⁰.

Text - references:

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| 1. Proverbs 30:4 | 20. Acts 8:12, John 12:13 |
| 2. Isaiah 56:7-8, Gen.18:18 | 21. Acts 8:30 |
| 3. Ez.37:16-19, Hebr.2:12,17
Ps. 22:22, 45:7, 2Cor.8:23,
Zachariah 13:7, James 2:23 | 22. Leviticus 23:2-4, 5-44 |
| 4. Matthew 15:24, 10:6
John 11:52, 7:35 | 23. Matthew 12:8, Acts 8:34-35 |
| 5. Matthew 11: 27 - 30 | 24. Matthew 1:21 |
| 6. Acts 10:39 Gal.3:13 Hebr.2:9 | 25. Acts 2:36-38, 4:10, Mark 12:35 |
| 7. Ezekiel 37: 16-25 | 26. Job 7:20 |
| 8. Jer. 31:10, 33-34, 33: 14-18 | 27. John 19:19 – 20 |
| 9. Psalm 110, Matth.22: 43-45 | 28. Matthew 2:23 , Romans 8:2 |
| 10. Jer.33:15-18, 23: 5-8
Zakariah 3:8, 6:12; Isai.11:1 | 29. Jesaja 49:3 |
| 11. Isaiah 49:8, Hebr.7:22 | 30. Genesis 32:28-30 |
| 12. Isaiah 56:1-8, Jer.50:3-7,
Zakariah 2:11, John 3:3, 7 | 31. Romans 1:4, Filipp. 3:10 |
| 13. Romans 2:29, 1:5, 16:25-26,
2 Thess.1:8 | 32. Jeremiah 31:10, Matthew 12:30,
John 11: 50-52, 10:16, 17:20-21 |
| 14. 1Peter 1:2-5, Filipp. 3:10
1 Corinthe 15:14, Efeze 3:6 | 33. Revelation 5:5, 22:16, Coloss.2:7 |
| 15. Coloss. 2: 3, 3:3, 4:3
Isaiah 27:3 | 34. Romans 11:16 – 18, 15:2,
Isaiah 11:1, 10, 53:2 |
| 16. Rom.16:25, Gal. 1:12,
Revelation 1:1, Efeze 3:3-6 | 35. John 15:1, Psalm 80:9-20 |
| 17. Isaiah 48:6-11 | 36. Isaiah 27:3 |
| 18. 1Peter 1:13, 2Peter 1:2-4 | 37. Deuteronomium 32:8 |
| 19. Romans 14:17 | 38. Exodus 15: 27, 16:1 |
| | 39. Psalm 95:7-11, Hebrew 3:7,15:4:7
John7:39 |
| | 40. Psalm 118:26, 121:4
Matthew 23:39, 21:9
Jeremiah 31:10, John 10:16,
Genesis 49:24, Ezekiel 34:12. |

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