ELIM

House of Prayer

YaHVeH promises, "I will...make them joyful in My house of prayer. Their...sacrifices [of praise] shall be accepted on My altar; for My house shall be called an house of prayer for all people." (Isaiah 56:7) This prophecy essentially foretells that He will bring people out of all nations in obedience to the Messiah and His covenant.

JUDAH   JOSEPH / EPHRAIM

HOUSE OF ISRAEL

Our priority is in the restoration and unification of His house in and by the work of the Messiah.
• We pray that many will respond
and return to His land and come to know the faith of Abraham and salvation in the Messiah.
• We humble ourselves and render aid to the poor in Israel, as a priestly service to the house of Judah and the house of Ephraim.[1]
• We express our unity between Jew and Gentile wrought by the resurrection of Messiah Yeshua.[2]
• We profess in a practical way the gospel of the coming King and His Kingdom.
• We pray to understand the meaning of the name(s) of the Messiah, Yeshua the Natzarene[3].

Elim House of Prayer

• A house where we humble ourselves.
The Bible teaches the importance of humbling ourselves; it transforms our lives.
• A house of prayer.
He will hear the prayers of humble people and give grace and strength needed for today.
• A house of learning to obey the Torah, the Prophets, the Psalms and the Gospel.
• A house for sharing how to keep the biblical feasts and sabbaths, understanding the prophecies and how to watch and pray.

Elim organizes prayer times and meetings.
• Every other week we pray for the unification of the tribes of Israel and their companions.
• Wednesday mornings we pray for the city and city counsel of Rotterdam and Schiedam.
• We hold prayer meetings for the unborn life.
• Every year we set aside periods for prayer and humbling ourselves for our land and people.

Obedience Will Unify

Obedience to the LORD's word blesses us and results in unity of faith. Our studies are aimed at understanding His times, Kingdom and prophecies in order to bring us back to Himself. Our foundation is in the name of the Lord of the Sabbath, Yeshua the Messiah.[4]
• He invites us and sets us apart at the biblical festivals in Spring and Autumn – the "moadim."
• On Sabbath, we meet together to share and meditate on the Torah portions.[5]
• On the festivals mentioned in Leviticus 23 and Rosh Chodesh we celebrate His Kingship[6].
• Nehemiah renewed the gates and the service to the Lord. He showed how to restore and keep the gates of your heart pure and holy.
• We examine the prophecies to understand the times of the end of which the prophets spoke, so we will know what to do[7].
• Sometimes we invite guest speakers.

uGedal-khased: apayim   Erekh   YeHoVaH   verakhum   Khanun
חַנּוּן וְרַחוּם יְהֹוָה אֶרֶךְ אַפַּיִם וּגְדָל־חָסֶד:
Khanun ve rakhum YeHoVaH Erekh apayim u Gedal-khased:
YHWH IS gracious and full of compassion; slow to anger, and of great mercy
Tehillim 145:8

• Learn with us how to read biblical Hebrew.
A course of 10 lessons provides you a sufficient basis to read and study the Hebrew Bible.
• We sing the Psalms and other verses of the Bible in Hebrew. Amen HalleluYah[8].

Aid and Support

We have supported the Jewish community since 2007 in various practical ways[9].
• We collect and sort clothing for the needy among the Jews in Israel and Eastern Europe, cooperating with Nachamu Nachamu Ami Foundation - Comfort, Comfort My People. This word from Isaiah chapter 40 motivates us to help in word and deed.
• We do once in a while some maintenance work at Jewish cemeteries in Rotterdam.
• We hold fundraising events for Zikna Foundation, which cares for Shoah survivors.
• We display several expositions in the context of 75 years liberation since WWII.
• We remember in a couple of expositions the lives of those who hid or helped Jews in WWII.
• The life of Jewish Rev. Alter Mendel Johannes Rottenberg. He died in 1942 at Mauthausen.
• We will plant an Anne Frank memorial tree in the heart of Rotterdam.

Elim is an organization of volunteers. We are not affiliated with denominations, synagogues, congregations or particular organizations. We support projects in Israel and those who are preparing to make Aliyah. If you recognize this vision, join us in this work.

Exposing 200 Year History

Elim started in 1818. Was a shelter from 1901 to 1938 on Tulpstraat, Noordereiland in Rotterdam, founded by Joseph Zalman, a Romanian Jewish refugee who had come to believe in Yeshua. Between 1892 and 1924, millions of immigrants from Northern and Eastern Europe traveled via the port of Rotterdam by ship with the Holland-America Line to Ellis Island. Among those millions of refugees were 300,000 Jews who had fled the pogroms in their countries. Between 1900 and 1924, more than 200,000 Jews were guests in Elim on Tulipstreet for a short or longer period. The destitute migrants were given food, clothing, a bath and medicine. They could read books and papers and heard the gospel of the Jewish Messiah. Isaiah 53 was read and discussed. Many Jews accepted the faith in Yeshua in their hearts and went to America. We have a book about the history of Elim written by the widow of Joseph Zalman, available in print and digital format.

Support the Work of Elim

Donations can be made to the Foundation "Hart Voor Rotterdam," stating 'For Elim House of Prayer' on the account IBAN: NL05 INGB 0004 2746 23. To stay informed, subscribe to our emails or check the calendar on our website.

Text – references

1. 2 Chron.. 7:14, 3:12
2. Galatians 3:26-29
   Ephesians 2:6, 11-22,
   4: 24, Colossians 3:10
3. Acts 8:12, 22:8, 24:5
4. Matthew 12:8
5. Acts 15:21, 13:27
   Luke 4:16
6. 1 Samuel 20:18, 27
   Isaiah 66:23
   Ezekiel 45:17- 46:6
7. 1 Chronicals12:32
8. Colossians 3:16
9. Galatians 2:10
   1 Corinthians 16: 2
   2 Corinth. 9:11-15
10. Ezekiel 37:16-20

If you want to participate in Sabbath and prayer meetings, activities, studies, or donate clothing, please contact us by email or phone.

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